



## **BOARD OF TRUSTEES**

Jeff Ostermiller, Logan #1	Jon W. Hardman, South
Jeannie Simmonds Logan #2	Beth Neilson, Southeast
Mark Anderson, Logan #3	Kirt Lindley, At-Large
Max Pierce, North	Jared Clawson, At-Large
Bret Randall, Northeast	Brett Roper, At-Large
	Regan Wheeler, Agriculture

Cache County Historic Courthouse, Council Chambers  
199 N. Main Street Logan, UT 84321 \* 435-999-0051 \* [www.cachewaterdistrict.com](http://www.cachewaterdistrict.com)

## **CACHE WATER DISTRICT BOARD OF TRUSTEES**

### **MEETING AGENDA**

**January 5, 2026**

5:30 p.m. **Call to Order** – Chairman Clawson

Review & Approval of Agenda & Minutes from December 1, 2025

5:35 p.m. **Public Comment**

5:40 p.m. **Board Elections**

5:50 p.m. **Financial Review**

Audit Presentation – Jones Simkins

5:55 p.m. **Calendar Events**

- Jan. 12 – Utah Watershed @ 1:00 p.m.
- Jan. 13 – Weber River Confluence
- Jan. 19 – APO Mtg @ 5:30
- Jan. 20 – Legislature begins
- Feb. 2 – Water District Regular Mtg @ 5:30 p.m.
- Feb. 24-26 Rural Water Users Conference
- Mar. 24-26 Northern Utah Water Users Conference

6:00 p.m. **Manager Report**

- Trapper Park construction update
- Legislative Update
- Closed Session (from December) Discussion

6:10 p.m. **Conservation Update**

6:15 p.m. **Northern Cities Water Study Update** – Sunrise Engineering

7:00 p.m. **Adjourn**

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### **Our Water. Our Future. Our Choice.**

The District's purposes include planning for and facilitating the long-term conservation, development, protection, distribution, management, and stabilization of water rights and water supplies for domestic, irrigation, power, manufacturing, municipal, recreational, and other beneficial uses, including the natural stream environment, in a cost-effective way to meet the needs of the residents and growing population of Cache County.