



BOARD OF TRUSTEES

Jeannie F. Simmonds, Logan #1 Jon W. Hardman, South
Scott Clark, Logan #2 Shaun Dustin, Southeast
Herm Olsen, Logan #3 Kirt Lindley, At-Large
Max Pierce, North Jared Clawson, At-Large
Bret Randall, Northeast Brett Roper, At-Large
Regan Wheeler, Agriculture

Cache County Historic Courthouse, Council Chambers
199 N. Main Street Logan, UT 84321 * 435-999-0051 * www.cachewaterdistrict

CACHE WATER DISTRICT BOARD OF TRUSTEES MEETING AGENDA November 7, 2022

- 5:30 p.m. **Call to Order** – Chairman Hardman
Review & Approval of Agenda & Minutes
- 5:35 p.m. **Public Comment**
- 5:40 p.m. **Financial Report**
- 5:45 p.m. **Calendar events**
- Nov. 9 – Water Task Force @ 1:30 p.m.
 - Nov. 9 – Cache Summit
 - Nov. 16-17 – Salt Lake Watershed Symposium
 - Nov. 21 – APO Mtgs (Water Development & Local Outreach)
- 5:50 p.m. **Manager's Report**
- Update on PL-566 projects
 - Benefits of Bear River update
 - Water Summit/GSL Summit Report
 - GSL Survey
 - Cloud Seeding
- 6:00 p.m. **Budget Hearing**
- 6:10 p.m. **APO Reports** – No meetings held in Oct.
- 6:20 p.m. **Water Comparison Study Review** – JUB Engineers
- 7:00 p.m. **Adjourn**

The agenda and associated packet items are posted on the Utah State Public Meeting Notice website at <http://pmn.utah.gov>

Our Water. Our Future. Our Choice.

The purposes of the District include planning for and facilitating the long-term conservation, development, protection, distribution, management and stabilization of water rights and water supplies for domestic, irrigation, power, manufacturing, municipal, recreational and other beneficial uses, including the natural stream environment, in a cost-effective way to meet the needs of the residents and growing population of Cache County.