



## **BOARD OF TRUSTEES**

|                            |                            |
|----------------------------|----------------------------|
| Jeff Ostermiller, Logan #1 | Jon W. Hardman, South      |
| Jeannie Simmonds Logan #2  | Beth Neilson, Southeast    |
| Mark Anderson, Logan #3    | Kirt Lindley, At-Large     |
| Max Pierce, North          | Jared Clawson, At-Large    |
| Bret Randall, Northeast    | Brett Roper, At-Large      |
|                            | Regan Wheeler, Agriculture |

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Cache County Historic Courthouse, Council Chambers  
199 N. Main Street Logan, UT 84321 \* 435-999-0051 \* [www.cachewaterdistrict.com](http://www.cachewaterdistrict.com)

## **CACHE WATER DISTRICT BOARD OF TRUSTEES MEETING AGENDA December 1, 2025**

- 5:30 p.m. **Call to Order** – Chairman Clawson  
Review & Approval of Agenda & Minutes from November 3, 2025
- 5:35 p.m. **Public Comment**
- 5:40 p.m. **Executive Session**
- 5:50 p.m. **Financial Review**  
Budget Approval
- 5:55 p.m. **Calendar Events**
  - Dec – APO –schedule meeting date
- 5:50 p.m. **Manager Report**
  - Trapper Park construction update
  - Legislative Update
  - County Water Policy Update
  - Winter Water Meeting
- 6:10 p.m. **Groundwater Study Update**
- 6:35 p.m. **Hyrum & Blacksmith Fork Study Update**
- 7:00 p.m. **Northern Cities Update**
- 7:30 p.m. **Adjourn**

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### **Our Water. Our Future. Our Choice.**

The District's purposes include planning for and facilitating the long-term conservation, development, protection, distribution, management, and stabilization of water rights and water supplies for domestic, irrigation, power, manufacturing, municipal, recreational, and other beneficial uses, including the natural stream environment, in a cost-effective way to meet the needs of the residents and growing population of Cache County.